

							V/F		BARBER	HOP HARMONY CEE
Measuring of Your Enjoyment of the Barbershop Style										
LIRA Presentation by Jesse Heines, April 24, 2019										
As you listen to each version of each song, circle the number that represents how much you enjoyed listening to that version.										
Note: There are no specific criteria for evaluation. Simply rate your own personal enjoyment.										
Song #1	I did 1	VOT enj	ioy —	.—	— Neu	tral —			— I dia	l enjoy
1A. Original	1	2	3	4	5	6	7	8	9	(10)
(1B) Popular	1	2	3	4	5	6	7	8	9	10
1C. "Church"	1	2	3	4	5	6	7	8	9	10
1D. "Cool"	1	2	3	4	(5)	6	7	8	9	10
(1E.) Barbershop	1	2	3	4	5	6	7	8	9	10
2			UÔ		¢Ħ					UMASS



• A song you all know

- the original film version
 - https://www.youtube.com/watch?v= SQ4ogstDVE&t=30
- the most iconic popular version
 - https://www.youtube.com/watch?v=cAu3a7CMA84&t=87
- "taking it to church" [kudos: music prof. Gena Greher]
 - https://www.youtube.com/watch?v=vePiVcno8Vo&t=11
- a "cool" version [kudos to Gena again]
 - https://www.youtube.com/watch?v=oO150w6iFwQ&t=35
- the classic barbershop version
 - https://www.youtube.com/watch?v=ZqLVCB7toQw
 - Keepsake, 1992 International Quartet Champions







• Just in case you thought only slow ballads were suitable to the barbershop style

- the original Queen version (1981 live)
 - https://www.youtube.com/watch?v=aA2IRoPFInO&t=59
- the Signature Quartet version (2016)
 - https://www.youtube.com/watch?v=SiGk3bSHggk

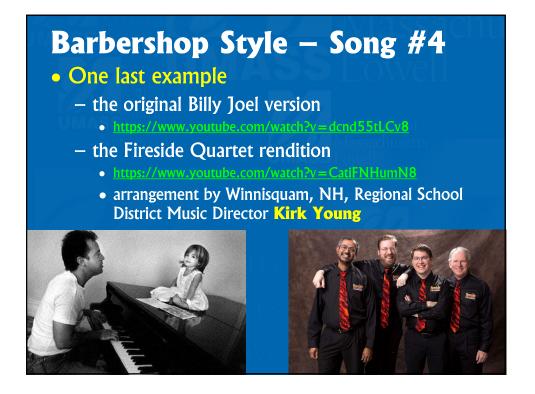


Barbershop Style – Song #4

• One last example

- the original Billy Joel version
 - https://www.youtube.com/watch?v=dcnd55tLCv8





Song #3	I did I	VOT enj	ioy —		– Nei	utral —			– I di	d enjoy
(3A) Original	1	2	3	4	5	6	7	8	9	10
(3B) Barbershop	1	2	3	4	5	6	7	8	9	10
Song #4	I did NOT enjoy — — — Neutral — — — —							– I di	I did enjoy	
(4A) Original	1	2	3	4	5	6	7	8	9	10
(4B) Barbershop	1	2	3	4	5	6	7	8	9	10
When finished Add your scores for 1B, 2A, 3A, and 4A: Add your scores for 1E, 2B, 3B, and 4B: So what do you now think of the barbershop style?										
8										UMASS



What characteristics of the barbershop style do you hear?

- 1. Four-part, a cappella harmony
- 2. Solid voicings with the bass generally on the root or fifth of the chord
- 3. Frequent barbershop seventh chords
- 4. Circle-of-fifths chord resolutions
- 5. Embellishments

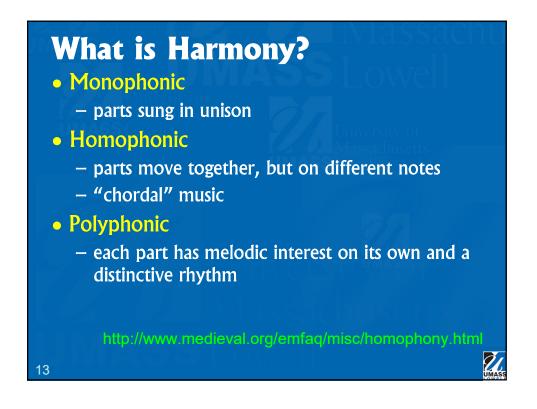
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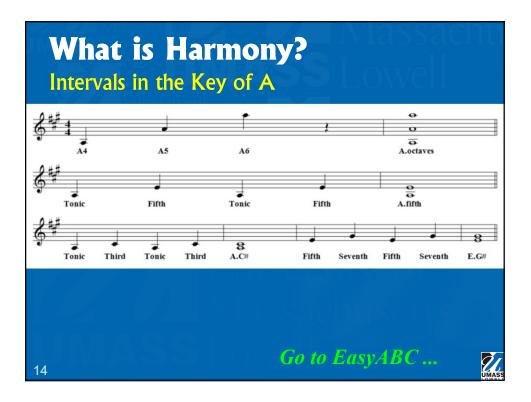
6. Just intonation and emphasis on match, blend, ring, and lock

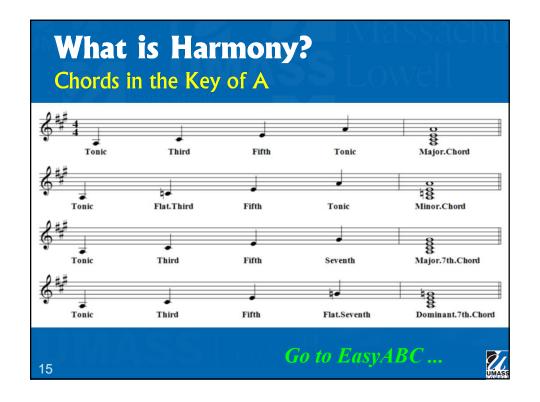
David Wright (April 2000)

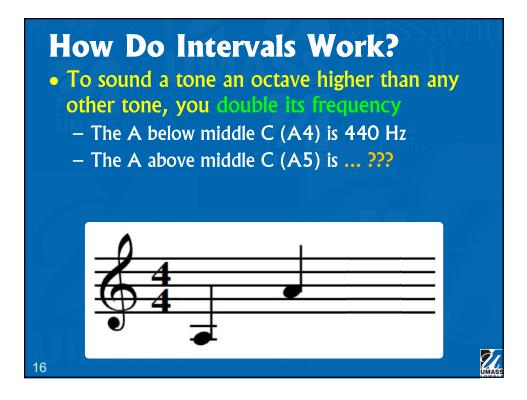


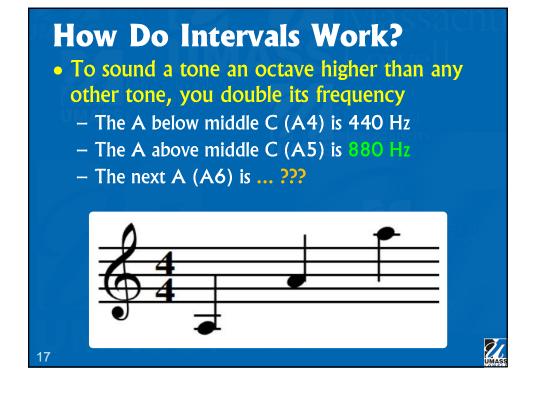


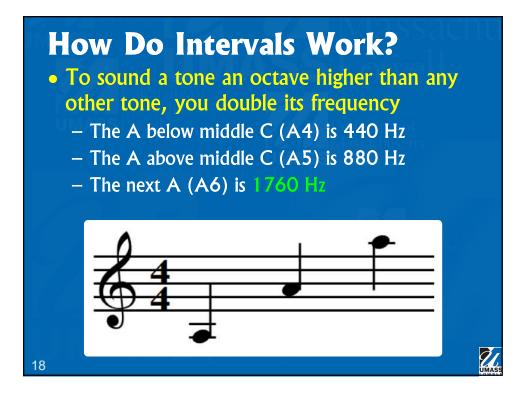


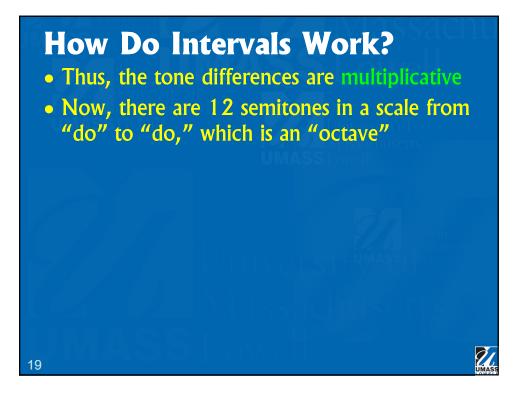












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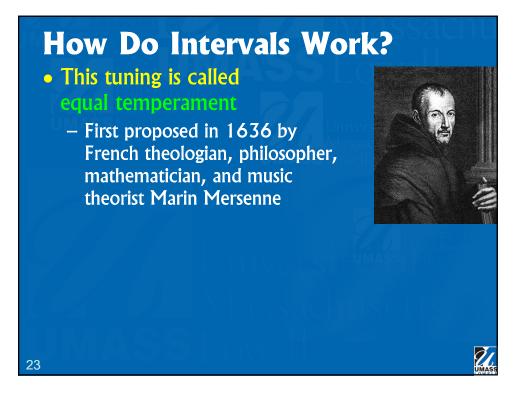
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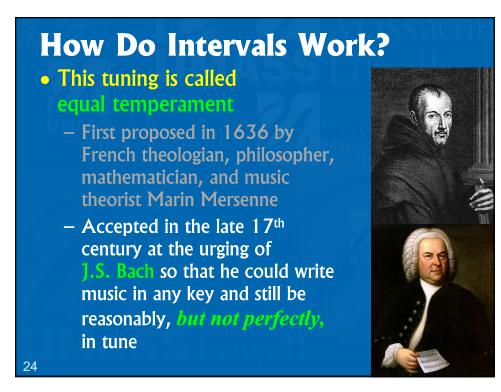


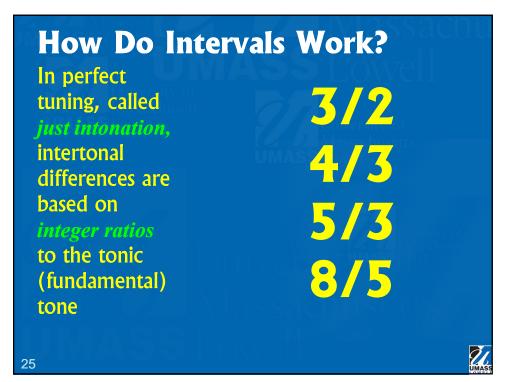
- Thus, the tone differences are multiplicative
- Now, there are 12 semitones in a scale from "do" to "do," which is an "octave"
- If we set the ratio of the lower tone to 1 and the upper tone to 2, you would think that the ratio difference between each tone would be the 12th route of 2, or 1.059446

$$\sqrt[12]{2}$$

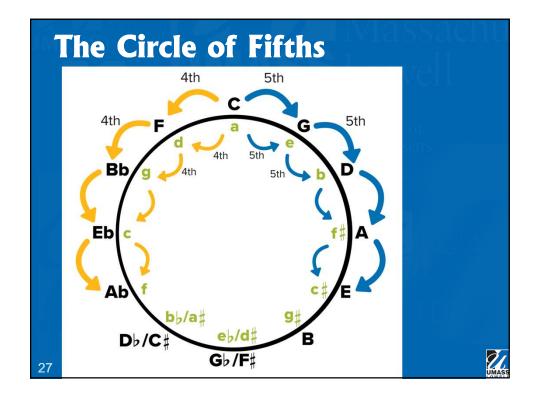
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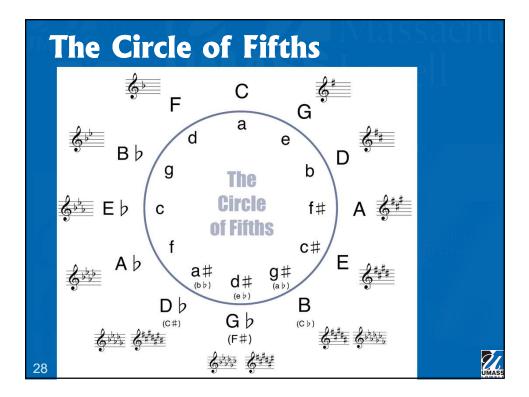






How Do In	tervals	Wor	' k?	achu 11				
In perfect	Interval		tonation atio	Equal Temp. Ratio				
tuning, called	Unison	1	1.00000	1.00000				
just intonation,	Minor Second	25/24	1.04167	1.05946				
	Major Second	9/8	1.12500	1.12246				
intertonal	Minor Third	6/5	1.20000	1.18921				
differences are	Major Third	5/4	1.25000	1.25992				
based on	Fourth	4/3	1.33333	1.33483				
	Diminished Fifth	45/32	1.40625	1.41421				
integer ratios	"Perfect" Fifth	3/2	1.50000	1.49831				
to the tonic	Minor Sixth	8/5	1.60000	1.58740				
(fundamental)	Major Sixth	5/3	1.66667	1.68179				
	Minor Seventh	9/5	1.80000	1.78180				
tone	Major Seventh	15/8	1.87500	1.88775				
	Octave	2	2.00000	2.00000				
26 http://www.phy.mtu.edu/~suits/scales.html								

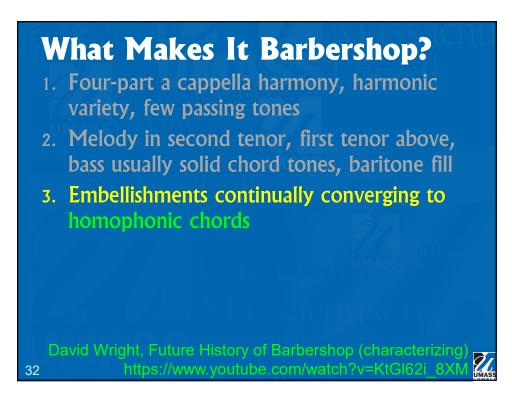










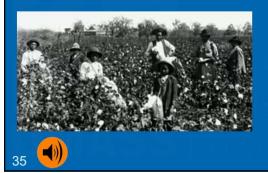


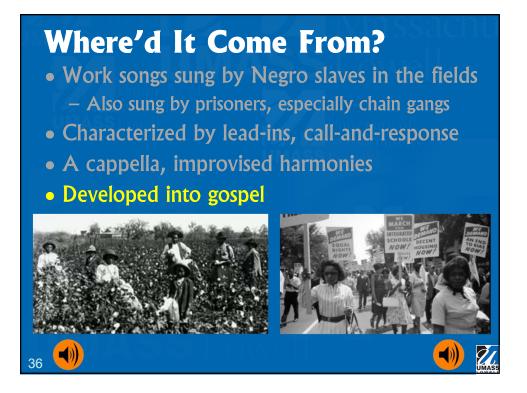




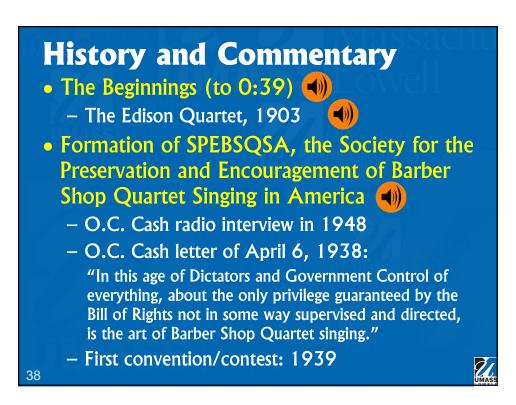
Where'd It Come From?

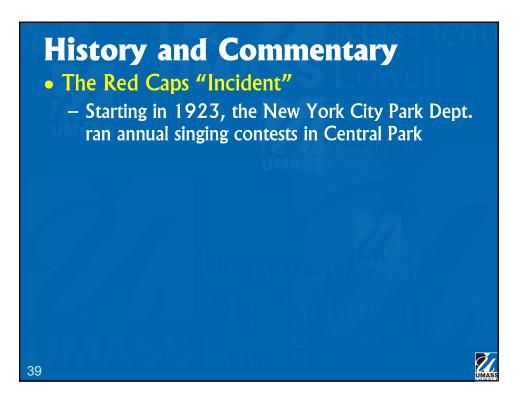
- Work songs sung by Negro slaves in the fields
 - Also sung by prisoners, especially chain gangs
- Characterized by lead-ins, call-and-response
- A cappella, improvised harmonies













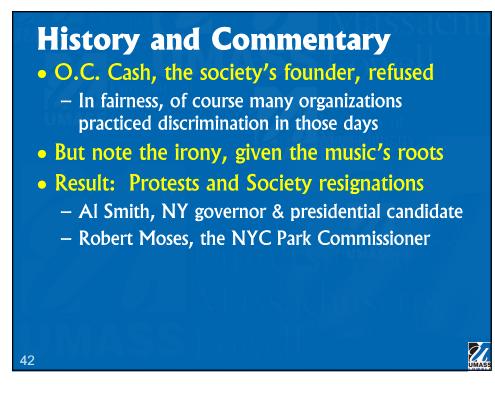
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were the Grand Central Red Caps, all railroad porters

 Mayor La Guardia wanted them to enter in that year's Society contest

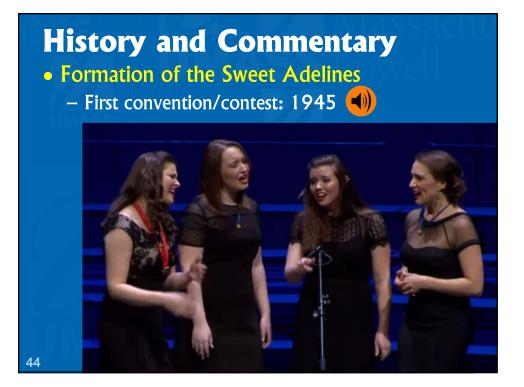




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- O.C. Cash, the society's founder, refused
 - In fairness, of course many organizations practiced discrimination in those days
- But note the irony, given the music's roots
- Result: Protests and Society resignations
 Al Smith, NY governor & presidential candidate
 - Robert Moses, the NYC Park Commissioner
- The Society excluded blacks until 1963, when the convention was held in Toronto and the province of Ontario threatened to prohibit it if discrimination continued



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- Formation of the Sweet Adelines
 - First convention/contest: 1945
- Formation of Harmony, Inc.



 "In July 1958, ... about 150 women [withdrew from Sweet Adelines to start] a new organization based on democratic principles and open to all women, regardless of race, creed, or color."

http://www.harmonymembers.org/docs/historybook/6



History and Commentary

- - First official chorus contest in 1954
- Collegiate and Senior Quartet Contests













